

Islamic Biomedical Ethics Principles And Application

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Islamic Biomedical Ethics Principles and Application Abdulaziz Sachedina Abstract. This book undertakes to correlate practical ethical decisions in modern medical practice to principles and rules derived from Islamic juridical praxis and theological doctrines. This study links these rulings to the moral principles extracted from the normative ...

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Whereas in Western secular bioethics this subject falls within larger ethical theories and applications (utilitarianism, deontology, teleology, and the like), Islamic biomedical ethics has yet to find its natural academic home in Islamic studies. In this pioneering work, Abdulaziz Sachedina - a scholar with life-long academic training in Islamic law - relates classic Muslim religious values to the new ethical challenges that arise from medical research and practice.

Islamic Biomedical Ethics: Principles and Application ...

Islamic Biomedical Ethics: Principles and Application eBook: Sachedina, Abdulaziz: Amazon.co.uk: Kindle Store

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In addition, a Muslim physician derives his/her conclusion from rules of Islamic laws (Shari'ah) and Islamic medical ethics. The first main principle of Islamic Medicine is the emphasis on the sanctity of human life which derives from the Qur'an: "If anyone saved a life, it would be as if he saved the life of all mankind" 13. The verse says: The person who helps to preserve the life of even one person is the protector of the whole of humanity, for he possesses a quality which is ...

Principles of Islamic Medical Ethics | Journal of the ...

Islamic Biomedical Ethics: Principles and Application By Abdulaziz Sachedina Biomedical ethics is a burgeoning academic field with complex and far-reaching consequences. Whereas in Western secular bioethics this subject falls within larger ethical theories and applications (utilitarianism, deontology, teleology, and

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"9x6" b2392 Islamic Perspectives on the Principles of Biomedical Ethics About the Authors/Participants in the Seminar Deliberations Abdul Sattar Abu Ghuddah: Abdul Sattar Abu Ghuddah is a prominent contemporary Muslim jurist and has written on Islamic medicine and biomedical ethics. He obtained his B.A. in Islamic Law (1964) from

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The Principles of Biomedical Ethics 95 "9x6" b2392 Islamic Perspectives on the Principles of Biomedical Ethics To respect an autonomous agent is to recognize with due appreciation person's capacities and perspectives, including his or her right to hold certain views, to make certain kinds of choices, and to take certain actions

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Each of the four principles (beneficence, non-maleficence, justice and autonomy) is investigated in turn, looking in particular at the extent to which each is rooted in the Islamic paradigm. This will provide an important insight into Islamic medical ethics, enabling the clinician to have a better informed discussion with the Muslim patient.

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Biomedical ethics is a burgeoning academic field with complex and far-reaching consequences. Whereas in Western secular bioethics this subject falls within larger ethical theories and applications (utilitarianism, deontology, teleology, and the like), Islamic biomedical ethics has yet to find its natural academic home in Islamic studies.

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These bioethical principles: autonomy, beneficence, non-maleficence and justice have been legitimized by Muslims jurists as falling into the sphere of Islamic law and have also been supported by Qur'anic verses (Qur'an 3:104, 16:90 and 17:70).

[Islamic bioethics - Wikipedia](#)

ethics refers to islamic guidance on ethical or moral issues relating to medical and scientific fields in particular get this from a library islamic biomedical ethics principles and application Abdulaziz Abdulhussein Sachedina in this pioneering work Abdulaziz Sachedina relates classic muslim religious values to the new ethical challenges that

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