

Kimeru Bible

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“Let us pray and sing our gospel songs in Kimeru,” he said ... For instance, PCEA of Chuka community is writing Gichuka Bible. These days we use the Gichuka liturgy Book.

Why Kikuyu praise and worship songs dominate Meru church services

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This is the fascinating and important story of how God's Word came to East Africa. Beginning with the pioneering efforts of Krapf and Rebmann, Aloo Osotsi Mojola traces the history of Bible translation in the region from 1844 to the present. He incorporates four decades of personal conversations and interviews, along with extensive research, to provide the first comprehensive account of the translations undertaken in Kenya, Uganda, Tanzania, Rwanda, Burundi, and eastern Democratic Republic of Congo. The maps and tables included assist the reader, as does a history of the Swahili language – its standardization, role as lingua franca, and impact on the work of translation. Mojola's writing is a tribute to those who sacrificed much in their quest to see the word of God accessible to all people, in all places – and the many who continue to sacrifice for the peoples of East Africa. This book is a key contribution to the important and ongoing narrative of how God has met us, and continues to meet us, in our own contexts and our own languages.

This book is a must-read for every language teaching professional and researcher working in a multilingual context. *Multilingualism and Education in Africa: The State of the State of the Art* is an up-to-date exploration and wide-ranging review of the symbiotic relationship between multilingualism and education in Africa. The African continent is rich in languages. Most of her inhabitants are multilingual and many of the nations have embraced multilingual education. This book examines multilingualism in education from three broad perspectives: multilingualism and language in education policy in Africa; multilingualism as an educational

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resource in Africa; and attitudes and challenges of multilingualism and education in Africa. The book's nineteen chapters discuss these three perspectives from East, West, Central and South Africa. All the contributors are leading authorities in multilingualism and education. The chapters combine a wide range of viewpoints based on theoretical, empirical and personal experiences. The reader is left with a deeper understanding of the unique features of multilingualism and education in Africa that have seldom been addressed by those who experience them first-hand. The book demonstrates successful practices in multilingualism and education; showing how African nations have determined what works for them without ignoring challenges such as policies on paper, attitudes towards African languages and limited resources. The benefits of multilingual education override the challenges. The book's extensive coverage makes it an important resource for scholars and policy makers in the field of multilingualism and education. Overall, this book represents an important contribution to an important subject in education globally. The editors have provided an introductory overview to the book and commentaries on the three sections.

The Chagga and the Meru are related peoples living on the rich banana-grove and coffee-

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plantation slopes of Mount Kilimanjaro and Mount Meru in Northern Tanzania. While the literature on the Chagga is overwhelmingly large little is generally available on the Meru. This volume, originally published in 1977, provided for the first time a concise, comprehensive and well-documented overview of Chagga society, history and cosmology, drawing not only on the authors' field work but on the works of the prolific Germans: Gutmann, Raum and others. It also detail original research and uses reports of the famous Meru Land Case to illuminate Meru society and economy and their adjustment in turn to Arusha, German and British colonial, and independent government influences.

Contains abstracts of missiological contributions, book reviews, and articles.

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