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have in common the promotion  
of peace and justice, namely  
the respect of human life and  
dignity, the institution of  
human rights, the protection  
of the poor and vulnerable,  
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the active elimination of  
injustice? It  
seemstherefore, that  
violence and wars would be  
antithetical toreligions;  
yet they are so frequently  
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speaking of different "religions"? "Institutional religions," the ones structured by humans and that are brandished to lead violence and wars, become in fact quite foreign to the essence of the religions as



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they were established by their founders and that they intend to represent; they actually contribute to their destruction. Wanting to reflect on that point, I embarked, a few years ago, on giving voice to local

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religious individuals, whom I called "Religious Peacemakers," and who, each by living the essential teachings of their particular faith, contributed by their actions to peace and justice. I

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wanted to prove that their path,irrespective of their original religion, would be similar, and thattheir diverse faith, instead of separating them, would on thecontrary end up uniting them.

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