

## Transforming Feminist Practice Non Violence Social Justice And The Possibilities Of A Spirilized Feminism

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Transforming Feminist Practice: Non-Violence, Social Justice, and the Possibilities of a Spiritualized Feminism. San Francisco, CA: Aunt Lute Books, 2003. 146 pp. I recently took a class on feminist activism in which we examined the dichotomy between theory and practice. During the semester it became quite evident that

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Non-Violence, Social Justice and the Possibilities of a Spiritualized Feminism By Leela Fernandes After years of teaching women's studies courses and seeing the frustration, paralysis and depression of young students who grapple with the hard realities of social activism, Leela Fernandes has written a social critique that examines contemporary feminism and social justice movements.

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Leela Fernandes (Contribution by of No Permanent Waves)  
It is also (and perhaps more importantly) speaking, thinking, acting and engaging the world — even at the most mundane level — from an ethic of nonviolence, so that we actually become nonviolence. The pledge thus disavows what Leela Fernandes in " Transforming Feminist Practice " calls the public/private split in political activism.

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Leela Fernandes` Transforming Feminist Practice: Non-Violence, Social Justice and the Possibilities of a Spiritualized Feminism — because this is amazing stuff that makes me really think and work on my activism.